

FINANCIAL ASSISTANCE APPLICATION

VMC/OCH/SLRH Medical Record Number: _____

APPLICANT INFORMATION

1. Resident of Santa Clara County? <input type="checkbox"/> Yes / <input type="checkbox"/> No	2. Gender	3. Legal Name (Last, First, Middle)	4. Mother's Maiden Name	5. Spouse / Domestic Partner	6. Preferred Language?
7. Address		Zip	8. Phone 1) () - () - () 2) () - () - ()		9. Email Address
10. SSN (PATIENT) - - - - -	11. SSN (SPOUSE / DOMESTIC PARTNER) - - - - -	12. U.S. Citizen? <input type="checkbox"/> Yes / <input type="checkbox"/> No	13. Have permanent residency status? <input type="checkbox"/> Yes / <input type="checkbox"/> No If yes, How long? Length: _____ Years _____ Months		14. U. S. Veteran? <input type="checkbox"/> Yes / <input type="checkbox"/> No

FAMILY HOUSEHOLD STATUS

15. List the names of all members in your household and family, and their relationship to you. Please **Add** yourself. Please **check** the box () if you claim them on your tax return form.

NAME	Date of Birth (Month/Day/Year)	RELATION	NAME	Date of Birth (Month/Day/Year)	RELATION
<input type="checkbox"/>	/ /		<input type="checkbox"/>	/ /	
<input type="checkbox"/>	/ /		<input type="checkbox"/>	/ /	
<input type="checkbox"/>	/ /		<input type="checkbox"/>	/ /	

MOST RECENT EMPLOYMENT AND OCCUPATION

16. Patient's Employer:	17. Contact Phone Number () - () - ()	18. If Self-Employed, Name of Business
19. Spouse's Employer:	20. Contact Phone Number () - () - ()	21. If Self-Employed, Name of Business
22. Start Date: ____/____/____	23. End Date: ____/____/____	24. Job is Current: <input type="checkbox"/> Yes / <input type="checkbox"/> No
		25. Have a Disability expected to last at least 12 months? <input type="checkbox"/> Yes / <input type="checkbox"/> No

INSURANCE COVERAGE INFORMATION

26. Have Health Insurance: <input type="checkbox"/> Yes / <input type="checkbox"/> No	Insurance Contact Number: () - () - ()	27. Were your injuries caused by a third party (such as during a car accident or slip and fall)? <input type="checkbox"/> Yes / <input type="checkbox"/> No	28. Do you have other insurance that may apply such as an auto policy)? <input type="checkbox"/> Yes/ <input type="checkbox"/> No
Name of Insurance: _____			

CURRENT MONTHLY INCOME

Monthly Income Sources		Patient	Spouse	Other	30. Do you have a Primary Care Physician (PCP) at a community clinic? If Yes, what is the name of your PCP (Primary Care Physician)? _____ Do you have a Primary Care Physician (PCP) at VMC? If Yes, what is the name of your PCP (Primary Care Physician)? _____
29a)	GROSS PAY (tax & other deductions)	\$	\$	\$	
29b)	Income from Operating Business (if Self-Employed)	\$	\$	\$	
29c)	Other Income:	\$	\$	\$	
29d)	Interest and Dividends	\$	\$	\$	
29e)	From Real Estate or Personal Property	\$	\$	\$	
29f)	Social Security	\$	\$	\$	
29g)	Other (specify):	\$	\$	\$	
29h)	Alimony or Support Payments Received	\$	\$	\$	
29i)	Add the amounts in the right column from line (29a) through (29h)	\$	\$	\$	
29j)	Alimony or Support Payments Paid	\$	\$	\$	
29k)	Subtract line (29j) from line (29i). This is your Current Monthly Income.	\$	\$	\$	
29l)	TOTAL INCOME FROM ALL COLUMNS line 29k	\$			For Office Use Only Total Income Gross: _____ Frequency <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi-Monthly <input type="checkbox"/> Monthly Family Size: _____ Final FPL: _____

SIGNATURE

I declare under penalty of perjury that the information I have provided above is true and complete. I understand I must inform the County of Santa Clara Health System (CSCVHS) of any change in my residency, financial status, household size, and/or eligibility for insurance coverage. I consent to release my health record information in order to receive collaborative healthcare with providers that contract with the County of Santa Clara, as well as to the Santa Clara County Social Services Agency (SCSSA) for the purpose of determining eligibility for Medi-Cal and sharing information about my Medi-Cal status. I authorize CSCHS to request a credit report and/or to verify any of the above information as it deems necessary.

SIGNATURE _____ **Date** _____